

SERVICE OF WORSHIP AND HOLY COMMUNION

APRIL 21, 2024
FOURTH SUNDAY OF EASTER



OUR REDEEMER LUTHERAN CHURCH
105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467
orlc@comcast.net www.OurRedeemer-peters.org

WORSHIP SERVICES

5:30pm, Saturday

9:00 and 11:00am, Sunday (11:00am livestreamed)

An area is available in the narthex for parents and young children.

The service is broadcast to the narthex. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

Online services are available through
facebook.com/ORLutheran, YouTube and the church's website.

GROWING IN GOD (SUNDAY SCHOOL)

September 24 - May 5, 10:00 AM, Age 3-Adults

STAFF

THE REV. KEVIN CLEMENTSON, INTERIM PASTOR

443-699-8534 (cell), kcclementson@yahoo.com

THE REV. MARTHA CLEMENTSON, INTERIM PASTOR

443-699-9837 (cell), clementsonmartha@gmail.com

THE REV. KERRI CLARK, PASTOR

724-603-5589 (cell), rev.kerri.clark@gmail.com

HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL

724-942-6699, noahspreschool@comcast.net

MARY HELEN BARR, MUSIC DIRECTOR - 412-780-3357 (cell)

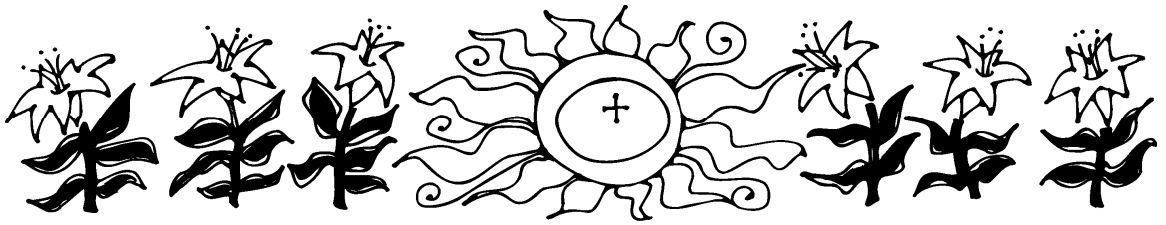
ELAINE DOLCICH, OFFICE ADMINISTRATOR

THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS

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MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."



Fourth Sunday Of Easter

Welcome to worship! Please pass the fellowship pads down your row at this time. If you are a visitor and would like more information about our church, please include your address and phone number. You're invited to speak the responses in bold print, and stand as is comfortable for you at the places indicated.

GATHERING

WELCOME AND ANNOUNCEMENTS

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

Stand

GATHERING SONG: *The Trumpets Sound, the Angels Sing (The Feast Is Ready)* #531



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light. Come and rev - el in



heav - en's love and light. Take your place at the ta - ble of the King.



The feast is read - y to be - gin, the feast is read - y to be - gin.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.
Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

SONG OF PRAISE

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Acts 4:5-12

A reading from the Acts of the Apostles.

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 23 (*Read responsively*)

¹The Lord is my shepherd;
I shall not be in want.

²**The Lord makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O Lord,
and guide me along right pathways for your name’s sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

SECOND READING: 1 John 3:16-24

A reading from the first letter of John.

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him

²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God;

²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one flat) and 4/4 time, with a treble clef. It contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff is in the same key and time, with a treble clef, and contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes.

GOSPEL: John 10:11-18

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said:] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The gospel of the Lord.

Praise to you, O Christ.

Sit

CHILDREN’S SERMON

SERMON

Stand

HYMN OF THE DAY: *He Leadeth Me*



1 He lead - eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.
con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace,
hear our prayer.

Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace,
hear our prayer.

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace,
hear our prayer.

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Give strength and comfort to those for whom we pray: Ruth Ann, RJ, Ray, Chris, Jen, Gary, Randy, Carol, Larry, Kathy, and those we name aloud and in our hearts. God of grace,
hear our prayer.

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace,
hear our prayer.

Living God, we give thanks for our ancestors in faith. Strengthen us to share the good news in our own day. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

Sit

MEAL

OFFERING AND MUSICAL OFFERING

Our offering is an act of worship. If you make your offering through Simply Giving, or regularly give on a non-weekly basis, you are invited to place a Simply Giving envelope in the offering plate when it is passed to you, as a reminder of the offering you have already made.

SPECIAL MUSIC/ANTHEM (11:00): *It Is Well With My Soul.*

PRESENTATION OF OFFERING

Stand

OFFERING SONG: Hallelujah! We Sing Your Praises, #535

Refrain



Hal - le - lu - jah! We sing your prais - es, all our
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your
prais - es, all our hearts are filled with glad - ness.
1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,
I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Refrain

OFFERING PRAYER

Let us pray.
Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.

Sit

INSTRUCTIONS FOR HOLY COMMUNION

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen. Wine is offered by Communion Assistants holding the silver chalices. Grape juice is offered by the Communion Assistant on each side holding the pottery chalice. (The grape juice is purple.)

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread.

SHARING OF HOLY COMMUNION

COMMUNION SONG: *Draw Us in the Spirit's Tether*, #470



1 Draw us in the Spir-it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Stand

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.
Amen.

SENDING

BLESSING

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
+ bless you now and always.
Amen.

SENDING SONG: *Commonwealth Is God's Commandment*



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

This hymn's refrain includes words meaning "peace" from other religious traditions. Shanti (Sanskrit) is pronounced "shahn-tee" and is used in Hindu and Buddhist traditions. Pax (Latin) is pronounced "pahks". Shalom (Hebrew) is pronounced "shuh-lohm" and means peace, wholeness. Maslaha (Arabic) is pronounced "muhs-lah-hah" and means reconciliation.

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

THIS WEEK AT “OUR REDEEMER”

SUNDAY, April 21, 2024, Fourth Sunday of Easter

Readings: Acts 3:12-19, Psalm 4, 1 John 3:1-7, Luke 24:36b-48

9:00am Worship

10:00am Growing in God, Adult Sunday School

11:00am Worship

MONDAY, April 22, 2024

TUESDAY, April 23, 2024

7:00pm Pub Theology (Voodoo Brewing Co.)

WEDNESDAY, April 24, 2024

7:00pm Chancel Choir

THURSDAY, April 25, 2024

FRIDAY, April 26, 2024

SATURDAY, April 27, 2024

5:30pm Worship

SUNDAY, April 28, 2024, Fifth Sunday of Easter

Readings: Acts 8:26-40, Psalm 22:25-31, 1 John 4:7-21, John 15:1-8

9:00am Worship

10:00am Growing in God, Adult Sunday School

11:00am Worship

PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for Ruth Ann Lowery, RJ Stitt, Ray Hrabar, Chris Decker, Jen Barbati, Gary McGaffic, Randy Stonemark, Carol Ausefski, Larry Moul, Kathy Russman, and those friends and family members who have asked for our prayers: David Kriebel, Mary Beth Osborne, Calvin Cokeley, Laura Norton, Ellie Long, Wendy Brosky, Rudy Faynor, John Fox, Dominic Mansmann, Marcy Raeford, Nancy Lyons, Kayden Spencer, Carol Davelli, Linda Day, Cameron Mayer, Fritz Fox, Makenna McDonough, Kara Smith, Roy Brown, Frank Ricciuti, Jr., Phyllis Rhone, Clem Ferri, Doug Brandt, Nancy Adams, Robert Ruppel, Dave Brewton, Pam Turner, Joan Dvorznak, Judy Concannon, and Dan Stimmel.

The most recently added names appear at the beginning of the lists and will remain for 3 months. You may remove a name sooner or ask for renewal if a person is still in need of prayer after the three months. If you would like to add someone to the prayer list, please submit your request in writing and place in the offering plate, drop off in the church office, or submit by email to orlc@comcast.net.

This weekend's altar flowers have been given by Sharon Snyder in celebration of the marriage between Cole Snyder and Kelly Ponchione.

Directory Photos - We're updating our online directory photos, which will be a great gift to whoever our new senior pastor will be! Lydia Damoose will be available to take photos this Sunday, April 21 between services and after the 11am service, as well as after worship on Saturday, May 11; Sunday, May 12; Saturday, June 1; and Sunday, June 2. A sign-up sheet is available on the bulletin board, or you can just show up. Alternatively, you may submit a photo to the office - email Elaine at orlc@comcast.net.

A new Evangelism Committee is forming - The first meeting will be **May 6 at 7:00pm**. This group will be preparing for participation in Peters Township Community Day (June 29) as well as looking at ways we can increase hospitality and communication as we invite and welcome guests to Our Redeemer. This is a great way to get more involved in our congregation. If you would like to participate, or even just check out the committee at its first meeting, please talk with Pastor Martha.

Support our trip to the ELCA Youth Gathering - We're so excited! Simon Beck, Xander King, Susan O'Brien, and Pastor Kerri will be attending the ELCA Youth Gathering in New Orleans this July! Your help is needed as we raise \$7,000 to attend this powerful and transformational event! Donations with the designation "youth gathering" may be made by cash, check, and online. Thank you!

Pub Theology - All adults are welcome to join in great fellowship and lively conversation around topics of interest in our daily lives each month at the Voodoo Brewing Company in Houston, PA. Our next gathering will be on **Tuesday, April 23, 7:00pm.**

Dining Divas - The Dining Divas will meet for lunch on **Tuesday, April 30 at 12:30pm** at Al's Cafe (435 McMurray Road, Bethel Park). Ladies, even if you can't come every month, we welcome you whenever you can to join in the fun and fellowship.

SWPA Women of the ELCA Convention will be held **Saturday, May 18** at Good Shepherd Lutheran Church in Greensburg, PA. For more information and registration form see narthex bulletin board. Registration form must be submitted by **April 30, 2024.** Registration fee is \$40, which includes Saturday lunch.

Our Redeemer Women's Social Gathering - Pastor Martha invites interested women of all ages to gather for an evening of fellowship and conversation on **Thursday, May 2 at 7pm.** An evening snack will be offered along with a time of devotion. We'll have a conversation about providing funeral luncheons and any other topic of interest. Most of all we'll have fun being together! Please sign the sheet in the narthex or sign up online.

G.i.G. Teacher Appreciation will be observed on May 5! Watch for more information about this celebration coming soon. Please note this will be the last day for Growing in God classes!

Lutheran Day in the Capitol - Thursday, May 9. Join Lutheran Advocacy Ministry in Pennsylvania (LAMPa) in Harrisburg for a day of learning, inspiration, advocacy, and celebration around the theme of "Church Together for the Sake of the World God Loves". In the morning, attend workshops and a worship service at Trinity Lutheran, Camp Hill. In the afternoon, visit with legislators at the Capitol. For those who wish to stay longer, join a gala event in the evening in celebration of LAMPa's 45th anniversary and the 50th anniversary of ELCA World Hunger. For more information, and to register, visit <https://www.lutheranadvocacypa.org/about/lutheran-day-2024/>.

Holy Hikers! - Our next adventure in the Holy Hikers series of athletic events (hiking, walking, exploring) will be on **Saturday, May 11 at 9:00am** on The Gilfillan Trail in Upper St. Clair. This event will begin at the parking lot near Westminster Presbyterian Church at the intersection of Rte 19 and Orr Road, featuring a 1.25 mile loop (complete as many loops as you like). The surface is soft wood chips with one hill to climb. Note that **dogs are not permitted** on the trail so we'll have to leave our furry friends at home this time. As always, everyone is welcome, RSVPs not required (just show up).

Summer Camp - Registration for the summer of 2024 is open! ORLC offers camperships for any child attending Lutherlyn or Agapé, our local ELCA camps. Do not submit payment to the camp at registration, but inform the church office **before May 15** so campership money may be sent.

Vacation Bible School - Mark your calendars! VBS at Our Redeemer will take place **Monday, July 8 through Thursday, July 11, 9:15am-noon**. We'll head into the woods for a summer camp adventure at "Camp Firelight" and learn to trust God! Use the QR codes on the picture to register and/or volunteer.

VBS! JULY 8-11, 9:15AM - NOON

Camp Firelight

A SUMMER CAMP *Psalm 56:3*

ADVENTURE WITH GOD

REGISTER KIDS AGE 3.5 - COMPLETED 5TH GRADE

TEEN & ADULT VOLUNTEERS

THIS SUNDAY'S MINISTRY SCHEDULE (APRIL 21)

9:00am

ACOLYTE - *Child volunteer requested*
LAY ASSISTANT - Beth Pansino
LECTOR - Sara Secrist
COMMUNION ASSISTANTS - Tina
 Borra, Laura Culp, Keith Lowery,
 Linda Nickles, Phyllis Permar, Ken
 Rigby, Volunteer
GREETER - Dianne Rigby
USHERS - Dave Borra and Garrett
 Langley
GIFT BEARER - *Child volunteer*
 requested
ALTAR GUILD - Tina Borra and Laura
 Culp
POWERPOINT - Gary Milavec

11:00am

ACOLYTE - Henry Binotto
LAY ASSISTANT - Lori Greene
LECTOR - Jen Milavec
COMMUNION ASSISTANTS - Brenda
 and Peter Binotto, Sarah Dagnal, Barb
 Hrabar, Heather Morelli, Carl and
 Sally Ruppel
GREETERS - Binotto Family
USHERS - Jacob Casper and Doug
 Meley
GIFT BEARER - Jack Binotto
ALTAR GUILD - Lori Greene and Sally
 Ruppel
POWERPOINT - Rolf Otterness
CAMERA - Sam Mizia
TELLERS (Sunday) - Gary Milavec and
 Becky Long

NEXT SUNDAY'S MINISTRY SCHEDULE (APRIL 28)

9:00am

ACOLYTE - *Child volunteer requested*
LAY ASSISTANT - Mohylyn Yocca
LECTOR - Karen Glass
COMMUNION ASSISTANTS - Missy
 Bookhammer, Kim Chupinka, Karen
 Glass, Debbie Healey Langley, Linda
 Nickles, Trudy Wagner
GREETER - Anne and Sophie Scher
USHERS - Gary Milavec and Dan Scher
GIFT BEARER - Sophie Scher
ALTAR GUILD - Laura Culp and Susan
 Loeser
POWERPOINT - Ryan Hettinger

11:00am

ACOLYTE - *Child volunteer requested*
LAY ASSISTANT - Carl Ruppel
LECTOR - Lalitha Rajakumar
COMMUNION ASSISTANTS - Carol
 Brandyberry, Lori Greene, Barb
 Hrabar, Sue Lambert, Becky Long,
 Sally Ruppel
GREETERS - Karen Smith
USHERS - Eric and Paula Reese
GIFT BEARER - *Child volunteer*
 requested
ALTAR GUILD - Carol Brandyberry and
 Sally Ruppel
POWERPOINT - Xander King
CAMERA - Sam Mizia
TELLERS (Monday) - Carol Locher and
 John Yocca

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